Catholic Archdiocese of Canberra & Goulburn

St Mary's West Wyalong founding Parish for the Bland 1894 (St Patrick's Wyalong) Present St Mary's Church 1928; St Mary's School 1896 **St Kevin's Rankins Springs** Weethalle-Tallimba St Kevin's RS 1955; Weethalle Parish founded 1934;

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Joseph's Ungarie Ungarie – Burcher Parish founded 1931 Present St Joseph's Church 1978;

Our Lady of Lourdes

Lake Cargelligo-Tullibigeal Parish founded 1923. Present Church 1957; St Isidore's Tullibigeal; St FX School Christ The King Chapel, Bolo, 2008

Fr Dominic Byrne PP & Administrator

Email: wyalongwest@cg.org.au

West Wyalong, 2671; Tel: 6972 3655

Website: http://cg.org.au/wyalong/Home.aspx

47 Church St; PO Box 64,

Lake Cargelligo, 78 Reef St, 2672 (please contact the West Wyalong Parish Office)



Catholic Schools:

West Wyalong: St Mary's Acting Principal, Mr Damian Collins: 6972 3003; <u>https://smwms.nsw.edu.au/</u> Lake Cargelligo: St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611; <u>https://</u> <u>sfxlake.nsw.edu.au/</u> Continuing Catholic Schooling or High School Yrs 7-12: St Anne's Central School, Temora: 69771011

| 10th Sunday Yr B - 9th June, 2024 | | | | | |
|-----------------------------------|----------------------|--------------|----------|--------------|--|
| | | West Wyalong | Ungarie | Lake | |
| Monday 10th | | 8am Mass | | | |
| Tuesday 11th | St Barnabas, Apostle | 8am Mass | | | |
| Wednesday 12th | | 8am Mass | | | |
| Thursday 13th | St Anthony of Padua | 8am Mass | | | |
| Friday 14th | | 8am Mass | | 11:30am Mass | |
| Saturday 15th | | No Mass | | 6pm Mass | |
| Sunday 16th | 11th Sunday Ord Time | 9:30am Mass | 8am Mass | | |

Fr Dom's Gospel Reflection: Pope John Paul II realised that there was far more to the story of creation than Adam and Eve's disobedience and fall. He wanted to better understand God's original intention for all of us. This he put together in his 'Theology of the Body,' where he revealed that before Original Sin, there was Original Solitude, Original Unity, and Original Nakedness. Our 'Original Solitude' describes Adam and Eve's ability to speak with God in the garden of Eden, and humanities unique nature (our visible bodies have an invisible soul), different from every animal, but not complete—Adam needed to share and communicate his life with Eve. The human person also symbolises God in this world because of our resemblance: we are made in his image and can grow in our likeness to him by the way we live our lives. Our 'Original Unity' acknowledges that we have been created to have an unlimited relationship with our creator but also have a fecund relationship with another human person. They share in God's ability to create and ultimately become one flesh. Eve is a Divine gift to Adam and he can only justly respond by giving himself to her, honouring that gift. Our bodies complementing biological differences, God's call for us to become one flesh, and God's desire for us to share in his ability to create human life, are all behind what Pope John Paul II calls the 'Nuptial Meaning' of the human body. 'Original Nakedness' ensured that there was no restriction between Adam and Eve, and between them and God. God could not have created them with some inability to their understanding of who he was nor to who they are. God's will is for each person to come to know God as a child should come to know its father, through unrestricted love.



Pray for our sick:

Gwenda McConnachie, Dorothy Daniher, Helen Malligan, Lyn Kelleher (nee Minos), Paddy Doughan, Geoff Funnell, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Katrina Johnston, Peter Campbell, Geoff Collins, Barry Cooper, Steve Herridge, Mary Turner, Sarah Pettit, Archie Boneham, Lesley Wright, June Worner, Lurensa Rowling, Brian Lynch and Shirley Sullivan.

Jesus, grant spiritual comfort and healing to the sick

Recent Deaths & Anniversaries:

Kath Roscarel, June Carnell, Robert Jansen, Emeritus Archbishop Francis Carroll, Vincent McAneney, Kevin Brown, Dorothy Freeman and Francis King.

Mary, Helper of Souls pray for them.



It is the time of year when we seek the generosity of our parishioners to help those in need. *Vinnies Winter Appeal* is now on and we ask that you help if you can to this appeal. Envelopes have been placed at the back of St Mary's School Hall or you can donate via:

https:// donate.vinnies.org.au/ winter-appeal

Or calling the Vinnies Hotline - 131812

Thanks for your support

St Mary's Parish Confirmation Program:

Eligible children who are in Yr 5 and 6 are invited to make their Confirmation.

| Confirmation Enrolment and Parent Information Evening | Thursday 25th July @ 5:30pm | St Mary's Church |
|----------------------------------------------------------|-------------------------------------|------------------|
| Commitment Mass | Sunday 4th August 9:30am | St Mary's Church |
| Retreat Day | Thursday 8th August 9am - 3:20pm | St Mary's School |
| Confirmation Mass | Sunday 11th August 9:30am | St Mary's Church |

PRAYER TO THE HOLY SPIRIT FOR OUR ARCHDIOCESE

O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ our Lord. Amen.



| 1ST READING: Genesis 3:9-15 A reading from the book of Genesis | That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the | | |
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| The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me, she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have | inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens. | | |
| done this, | The word of the Lord | | |
| 'Be accursed beyond all cattle, all wild beasts. | Thanks be to God | | |
| You shall crawl on your belly and eat dust | ACCLAMATION: John 12:31. 32 | | |
| every day of your life. | Alleluia, alleluia! | | |
| I will make you enemies of each other: | The prince of this world will now be cast out, | | |
| you and the woman, | and when I am lifted up from the earth | | |
| your offspring and her offspring. | I will draw all to myself, says the Lord. | | |
| It will crush your head | Alleluia! | | |
| and you will strike its heel.' | GOSPEL: Mark 3:20-35 | | |

The word of the Lord Thanks be to God

RESP PSALM: Ps 129. R. v.7 (R.) With the Lord there is mercy and fullness of redemption.

- 1. Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. (R.)
- 2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. (R.)
- 3. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. (R.)
- 4. Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity. (R.)

2ND READING: 2 Corinthians 4:13-5:1 A reading from the second letter of St Paul to the Corinthians

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

A reading from the holy Gospel according to Mark

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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| 10th Sunday Yr B | Reflection – Into the Quiet God Calls You <i>Liam Lawton</i> |
|-------------------------------------------------|------------------------------------------------------------------------|
| Processional - Welcome Andrew Chinn | |
| | Into the Quiet Calls You |
| Welcome to this family | Into the Quiet Calls You |
| | Calls you each by name |
| Welcome in joy and peace | Into the quiet God calls you |
| Welcome to this place of love | Enter God's dwelling |
| Welcomed by God | Heart's love foretelling |
| | On this day of days (Repeat) |
| Called by your name | |
| Called by our faith | Recessional – Though the Mountains May Fall |
| Called to belong | Dan Schutte |
| Called to be one | |
| | Though the mountains may fall |
| Come to the light | and the hills turn to dust |
| Come find new life | Yet the love of the Lord will stand |
| "Come follow me" | As a shelter for all who will call on His name |
| Live in God's Peace | Sing the praise and the glory of God |
| | |
| One in God's love | Could the Lord ever leave you? |
| One in God's Son | Could the Lord forget his love? |
| | Though a mother forsake her child, He will not |
| Spirit of Peace | abandon you |
| One family | |
| Offertory – We Gather At Your Table | Should you turn and forsake Him |
| Andrew Chinn | He will gently call your name |
| | Should you wander away from Him |
| We come to your table now | He will always take you back |
| With gifts of bread and wine | |
| We gather at your table now | As He swore to your fathers |
| With these gifts of our lives | When the flood destroyed the land |
| | 11 · · · · · · · · · · · · · · · · · · |
| This bread that we bring | He will never forsake you |
| This bread that we bring We offer now to You | He will swear to you again |
| | |
| It will be Your Body | |
| A gift of love from You | |
| | |
| This wine that we bring | |
| We offer now to You | |
| It will be Your Blood | If a house is divided |
| A gift of love from You | against itself, that |
| | house will not be able to stand. |
| Our lives that we bring | Mark 325 |
| We offer now to You | |
| May we be nourished | All Rights reserved. |
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